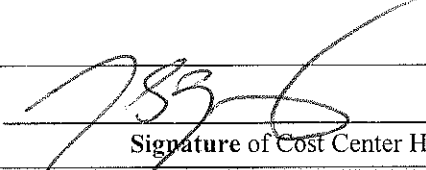


FOR GRANT APPLICATIONS \$2,000 OR MORE

Office Use Only

| | | | |
|---|---|--|---------------------------------------|
| <i>Date of Board Meeting:</i> | | <i>Agenda Item No.</i> | |
| <input checked="" type="checkbox"/> New Grant | Section 1: General Information: | | <input type="checkbox"/> Continuation |
| Grant Start/End Dates: <u>May 2011 – April 2011</u> | Application Deadline: <u>12-31-10</u> | Grant Amt: <u>\$5,600</u> | |
| Funder's Grant Title: <u>Laura Bush Foundation for America's Libraries</u> | Your Grant Title: <u>N/A</u> | | |
| e.g. Weller Teacher Mini-Grant, Building Blocks for Success, etc. | | e.g. <i>Up, Up and Away. Exploring Our Heritage. Young Galileos, etc</i> | |
| Grant Writer: <u>Donna J. Heath</u> | School/Dept. <u>Booker M/S Media Center</u> | Phone <u>359-5824</u> | Ext <u>61024</u> |
| Grant Contact Person* <u>Joe Bazenas</u> | School/Dept <u>Booker MS</u> | Phone <u>359-5824</u> | Ext <u>61010</u> |
| *This is the school/district-based person who is in charge of the grant. | | | |
| Schools/Programs to be served by this grant | # of staff impacted | # of students impacted | # of parents impacted |
| Library/Media Center | 100 | 856 | all |
| Does this grant require matching funds? ___Yes ___X_No If yes, what amount? _____ How will these funds be raised? | | | |
| Grant Description | | | |
| <u>Please fill in all blanks.</u> Do not refer to attachments in your summaries. Do not attach separate sheets. | | | |
| Briefly summarize the overall purpose/objective of the grant and indicate how this grant will contribute to the needs and goals of your School Improvement Plan and/or District Plan. <i>(Not grant activities)</i> | | | |
| The purpose of the BLF Grant will be to provide an additional, non-threatening, attractive format for students to successfully read and listen to fluent readers, thereby improving their comprehension, fluency, vocabulary, and decoding skills. This activity will contribute to the BMS improvement plan by contributing to the level of learning gains and reading proficiency among our students. | | | |
| Briefly list grant program activities <i>(what is going to be done with the grant funds):</i> | | | |
| The funds will be used to purchase approximately 80 Playaways and their accompanying print copies for use by our struggling, reluctant and below level readers. These Playaways will be publicized to our teachers first to educate them as to their usefulness and availability and then showcased to our students on the television news and during class visits to the media center. | | | |
| Please provide a brief explanation of pertinent budget items that will be funded through this grant. <i>(Please indicate if funds will be used for new/old staff position, contracted services, travel, materials/supplies, equipment/furniture, facilities, and other applicable items.)</i> | | | |
| The funds will purchase approximately 80 Playaway devices and their accompanying books. | | | |
| How will grant activities be continued after the end of grant period? | | | |
| The activities will be continued in the years to come as students continue to listen and learn from the Playaways. | | | |
| Joe Bazenas |  | | <u>1-4-11</u> |
| Print Name of Cost Center Head | Signature of Cost Center Head | | Date |
| Send this completed form and 1 copy of your grant to the Grants Office, Research, Assessment, and Evaluation-Landings | | | |

Please Type or Print in Ink

GAF: Grant Approval Form

Section Two: Summary for grants over \$2,000.

(These grants require School Board approval and must be placed on the School Board Agenda by Grants Office staff.)

Fiscal Management will be done by:

- District Finance Office
- School Internal Account
- Other (name): _____

Project number, if known: _____

- Entitlement/Flowthrough
- Competitive/Discretionary
- Continuation
- Other: _____

Fund Source:

- Federal: Indirect cost \$ _____
CFDA # _____
- State
- Local Foundation
- Other: Laura Bush Foundation

| Name of Primary Fund Source | Funder's Contact Name | Funder's Address | Phone Number | \$ Amount |
|---|-----------------------|---------------------------|--------------|-----------|
| Laura Bush Foundation for America's Libraries | UNK | Laura Bush Foundation.org | UNK | \$5,60.00 |



**NOTE: If MAJOR TECHNOLOGY is part of this grant:
(does not include cameras, DVD players, etc.)**

Your school technology support personnel must review the physical capabilities of the area involved and agree that no additional wiring or electrical work, beyond what is provided through the grant, will be needed to complete the project. Please have your technology support staff member sign off on your project here.

Technology Support Staff



NOTE: If your project involves CONSTRUCTION or requires RETROFITTING space:

Please call Jody Dumas to discuss your project and receive approval to go forward with your proposal. He can be reached at 361-6311 ext. 68824. If approved, you will need to create a memo for his approval and signature, to be included with your GAF.

Thank you. Please call ext 927-9000 ext. 32172 with questions.

GRANTS OFFICE USE ONLY

Section Three: Signatures

Grants Office personnel will obtain applicable signatures in this section

Collesano - on file
*DISTRICT DIRECTOR OF TECHNOLOGY INFORMATION SERVICES

Jody Dumas - on file
*DIRECTOR OF FACILITIES SERVICES

Dr. [Signature]
RESEARCH, ASSESSMENT & EVALUATION (RAE)

Cannon - on file
DIRECTOR OF BUDGET

Dumann - on file
*EXECUTIVE DIRECTOR OF ELEMENTARY, MIDDLE, OR SECONDARY

ASSOCIATE SUPERINTENDENT

Luis White
SUPERINTENDENT

*Signatures needed only if applicable.

Send this completed form and 1 copy of your grant to the Grants Office, Research, Assessment, and Evaluation-Landings